

Du'a al-Nur

اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَلْبِي، وَنُورًا فِي قَبْرِي،

Allahumma ij'al li nuran fi qalbi, wa nuran fi qabri

Oh Allah grant me light in my heart, and light in my grave

وَنُورًا فِي سَمْعِي، وَنُورًا فِي بَصَرِي، وَنُورًا فِي شَعْرِي، وَنُورًا فِي بَشْرِي،

Wa nuran fi sam'i, wa nuran fi basari.

Wa nuran fi sha'ri, wa nuran fi bashari

And light in my hearing, sight, hair, and skin.

وَنُورًا فِي لَحْمِي، وَنُورًا فِي دَمِي، وَنُورًا فِي عِظَامِي، وَنُورًا فِي عَصَبِي،

Wa nuran fi lahmi, wa nuran fi dami, Wa nuran fi 'izami, wa nuran fi 'asabi

And light in my flesh, blood, bones, and in my nerves

وَنُورًا مِنْ بَيْنِ يَدَيَّ، وَنُورًا مِنْ خَلْفِي، وَنُورًا عَنْ يَمِينِي، وَنُورًا عَنْ شِمَالِي،

Wa nuran min bayna yadayya, wa nuran min khalfi,

wa nuran 'an yamini, wa nuran 'an shimali

And light before me, behind me, to my right and my left.

وَنُورًا مِنْ فَوْقِي، وَنُورًا مِنْ تَحْتِي، اللَّهُمَّ زِدْنِي نُورًا، وَأَعْظِنِي نُورًا، وَاجْعَلْ لِي نُورًا

Wa nuran min fawqi, wa nuran min tahti.

Allahumma zidni nura, wa a'tini nura, waj'al li nura.

Light from above and below. Increase me in light, and place for me light

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

Ibn 'Abbas narrated that the Prophet ﷺ used to recite the last ten verses of Aal 'Imran followed by this *du'a* before Fajr.

(Bukhari, Muslim, Tirmidhi with various wordings).

Al-Wird Al-Laṭīf

of Imām ‘Abd Allāh b. ‘Alawī al-Ḥaddād (d. 1132/1721)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sūrat al-Ikhlāṣ (Purity of Faith)

¹*Qul Huwa Allābu aḥad. ²Allābu al-Ṣamad. ³Lam yalid wa lam yūlad. ⁴Wa lam yakun labu kufiwan aḥad. (3x)*

¹Say, ‘He is God the One, ²God the eternal. ³He begot no one nor was He begotten. ⁴No one is comparable to Him.’

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾﴾ (ثلاثاً)

Sūrat al-Falaq (Daybreak)

¹*Qul a‘ūdhu bi rabb il-falaq. ²Min sharri mā khalaq. ³Wa min sharri ghāsiqin idbā waqab. ⁴Wa min sharri il-naffathāti fil ‘uqad. ⁵Wa min sharri ḥāsīdin idbā ḥasad. (3x)*

¹Say [Prophet], ‘I seek refuge with the Lord of daybreak ²against the harm in what He has created, ³the harm in the night when darkness gathers, ⁴the harm in witches when they blow on knots, ⁵the harm in the envier when he envies.’

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾﴾ (ثلاثاً)

Sūrat al-Nās (People)

¹*Qul a‘ūdhu bi rabb il-nās. ²Malik il-nās. ³Ilāh il-nās. Min sharri al-waswās al-khannās. ⁴Al-ladhī yuwaswisu fi ṣudūr al-nās. ⁵Min al-jinnati wa al-nās. (3x)*

¹Say, ‘I seek refuge with the Lord of people, ²the Controller of people, ³the God of people, ⁴against the harm of the slinking whisperer—⁵who whispers into the hearts of people—⁶whether they be jinn or people.’

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾﴾ (ثلاثاً)

⁹⁷*Rabbī ‘audhu bika min al-ḥamāzat al-shayaṭīni ⁹⁸wa ‘audhu bika Rabbī an yaḥdurūn. (3x)*

⁹⁷‘Lord, I take refuge with You from the goadings of the evil ones; ⁹⁸ I seek refuge with You, Lord, so that they may not come near me.’

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ ﴿٩٧﴾ وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴿٩٨﴾ (ثلاثاً)

¹¹⁵*Afāḥasibtum annamā khalaqnākum ‘abathan wa annakum ilaynā lā turja‘ūn. ¹¹⁶Fa ta‘ālā Allāh ul-Malik ul-Ḥaqq, lā ilāha illā Huwa Rabb ul-‘Arsh il-Karīm. ¹¹⁷Wa man yad‘u ma‘ Allāhi ilāhan ākbara lā burhāna labu bibi, fa‘innamā ḥisābubu ‘inda Rabbih, innabu lā yuflīh ul-kāfirūn. ¹¹⁸Wa qul Rabb igfir warḥam wa anta khayr al-rahīmīn.*

¹¹⁵Did you think We had created you in vain, and that you would not be brought back to Us? ¹¹⁶Exalted be God, the true King, there is no god but Him, the Lord of the Glorious Throne! ¹¹⁷Whoever prays to another god alongside Him—a god for whose existence he has no evidence—will face his reckoning with his Lord. Those who reject the truth will not prosper. ¹¹⁸Say [Prophet], ‘Lord, forgive and have mercy: You are the most merciful of all.’

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾ فَتَعَلَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾

¹⁷*Fasubḥān Allābi ḥīna tumsūna wa ḥīna tuṣḥībūn.* ¹⁸*Wa labu ul-ḥamdu fi al-samāwāti wa al-arḍi wa ‘ashbiyyan wa ḥīna tuṣḥībūn.*

¹⁹*Yukbrij ul-ḥayya min al-mayyiti wa yukbrij ul-mayyita min al-ḥayyi wa yuḥyī il-arḍa ba‘da mawtibā, wa kathālika tukbrajūn.*

¹⁷So celebrate God’s glory in the evening, in the morning—¹⁸praise is due to Him in the heavens and the earth—in the late afternoon, and at midday. ¹⁹He brings the living out of the dead and the dead out of the living. He gives life to the earth after death, and you will be brought out in the same way.

A‘ūdhu billābi al-Samī‘ al-‘Alīm min al-shayṭān al-raḥīm. (3x)

I seek refuge in Allah, the All-Hearing, the All-Knowing, from the rejected Devil.

²¹*Lo anzalnā bādhā al-Qur’āna ‘alā jabalin lara’āytabu khāshī‘an mutaṣaddī‘an min khashyat Illāh, wa tilk al-amtbālu naḍribubā li’l-nāsi la‘alabum yatafakkarūn.* ²²*Huwa Allābu alladhī lā ilāha illā Hu, ‘ālim ul-ghaybi wa al-shabādati Huwa al-Raḥmān ul-Raḥīm.* ²³*Huwa Allābu alladhī lā ilāha illā Huwa al-Malik ul-Quddūs ul-Salām ul-Mu‘min ul-Mubaymin ul-‘Azīz ul-Jabbār ul-Mutakabbir, subḥān Allābi ‘ammā yusbrikūn.* ²⁴*Huwa Allāh ul-Khāliq ul-Bārī’ ul-Muṣawwir, labu ul-asmā’ ul-ḥusnā, yusabbiḥu labu ma fi il-samāwāti wa al-arḍi wa Huwa al-‘Azīz ul-Ḥakīm.*

²¹If We had sent this Qur’an down to a mountain, you [Prophet] would have seen it humbled and split apart in its awe of God: We offer people such illustrations so that they may reflect. ²²He is God: there is no god other than Him. It is He who knows what is hidden as well as what is in the open, He is the Lord of Mercy, the Giver of Mercy. ²³He is God: there is no god other than Him, the Controller, the Holy One, Source of Peace, Granter of Security, Guardian over all, the Almighty, the Compeller, the Truly Great; God is far above anything they consider to be His partner. ²⁴He is God: the Creator, the Originator, the Shaper. The best names belong to Him. Everything in the heavens and earth glorifies Him: He is the Almighty, the Wise.

⁷⁹*Salāmun ‘alā Nūḥin fi al-‘ālamīn.* ⁸⁰*Innā kadhalika najzi al-muḥsinīn.* ⁸¹*Innabu min ‘ibādina al-mu‘minīn.*

⁷⁹Peace be upon Noah among all the nations! ⁸⁰This is how We reward those who do good: ⁸¹he was truly one of Our faithful servants.

فُسَبِّحَنَّ اللَّهُ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ﴿١٧﴾ وَ لَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ﴿١٨﴾ تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ﴿١٩﴾ وَكَذَلِكَ نُخْرِجُكُمْ ﴿٢٠﴾

أعوذ بالله السميع العليم من الشيطان الرجيم (ثلاثا)

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ﴿١٧﴾ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿١٨﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ﴿١٩﴾ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٠﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢١﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ ﴿٢٢﴾ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ﴿٢٣﴾ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ﴿٢٤﴾ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٥﴾

سَلَامٌ عَلَىٰ نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾

أعوذ بكلمات الله التامات من شرِّ ما خلق (ثلاثاً)

A'ūdhu bikalimāt Illābi al-tāmmāti min sbarri mā kbalaq. (3x)

I seek refuge in the complete words of Allah from the evil in what He has created.

Bismillāh alladhī lā yaḍuru ma' ismibi shayy'un fi al-arḍi wa lā fi al-samā'i wa Huwa al-Samī' ul-'Alīm. (3x)

In the Name of Allah, with whose Name nothing on earth or in heaven can harm, and He is the All-Hearing, the All-Knowing.

Allāhumma innī aṣbaḥtu minka fi ni'matin wa 'āfiyatin wa sitr, fa'atmim ni'mataka 'alayya wa 'āfiyataka wa sitraka fi al-dunyā wa al-ākbarah. (3x)

O Allah! As morning comes upon me, I dwell in your favor, well-being, and protection; so complete Your favor upon me, Your well-being, and Your protection, in this world and the next.

Allāhumma innī aṣbaḥtu usbbiduk, wa usbbidu ḥamalata 'arsbik wa malā'ikata wa jamī'a khalqik, annaka anta Allāhu lā ilāha illā anta waḥdaka lā sharīka lak, wa anna Sayyidanā Muḥammadan 'abduka wa rasūluk. (4x)

O Allah! As morning comes upon me, I bear witness before You, the Bearers of Your Throne, Your angels, and all Your creation—that You are Allah, there is no god but You, alone with no partners, and that our master Muhammad is Your slave and messenger.

Al-ḥamdu lillāhi Rabb il-'ālamīn, ḥamdan yuwāfi ni'amahu wa yukāfi'u mazīdah. (3x)

Praise belongs to Allah, Lord of the Worlds—praise that is adequate to His favors and equal to His increase.

Āmantu billāh il-'Azīm, wa kafartu bil jibti wa al-ṭāghūt, wastamsaktu bil 'urwat il-wuthqā, lanfiṣāma lahā wa Allāhu Samī'un 'Alīm. (3x)

I believe in Allah the Almighty, and I denounce all idols and false gods, and I grasp the firmest handhold that never breaks, and Allah is All-Hearing, All-Knowing.

Raḍītu billāhi Rabba, wa bil Islāmi dīnā, wa bi Sayyidinā Muḥammadin ṣallā Allāhu 'alayhi wa ālihi wa sallama nabīyan wa rasūlā. (3x)

I am content with Allah as Lord, with Islam as religion, and with our master Muhammad (Allah's peace and mercy be upon him) as Prophet and Messenger.

بسم الله الذي لا يضر مع اسمه شيء في الأرض ولا في السماء وهو السميع العليم (ثلاثاً)

اللهمَّ إني أصبحت منك في نعمةٍ وعافيةٍ وسترٍ فأتمم نعمتك عليَّ وعافيتك وسترِكَ في الدنيا والآخرة (ثلاثاً)

اللهمَّ إني أصبحت أشهدك وأشهد حملة عرشك وملائكتك وجميع خلقك أنك أنت الله لا إله إلا أنت وحدك لا شريك لك وأن سيدنا محمداً عبدك ورسولك (أربعاً)

الحمد لله رب العالمين حمداً يوافي نعمه ويكافئ مزيده (ثلاثاً)

آمنت بالله العظيم وكفرت بالجبث والطاغوت واستمسكت بالعروة الوثقى لا انفصام لها والله سميع عليم (ثلاثاً)

رضيت بالله رباً وبالإسلام ديناً وبسيدنا محمدٍ صلى الله عليه وآله وسلم نبياً ورسولاً (ثلاثاً)

Ḥasbī Allāhu lā ilāha illā Huwa ‘alayhi tawakkaltu wa Huwa Rabb ul-‘arsh il-‘azīm. (7x)

Allah is enough for me: there is no god but Him; I put my trust in Him; He is Lord of the Mighty Throne. (Qur’ān 9.129)

Allāhumma ṣalli ‘alā Sayyidinā Muḥammadin wa ālihi wa ṣaḥbihi wa sallim. (10x)

O Allah! Bestow mercy upon our master Muhammad, his Family and Companions, and give them peace.

Allāhumma innī as’aluka min fujā’at il-khayr, wa a’ūdhu bika min fujā’at il-sharr.

O Allah! I ask You for sudden good and seek Your protection from sudden evil.

Allāhumma anta Rabbī lā ilāha illā ant, kbalaqtanī wa anā ‘abduk, wa anā ‘alā ‘abdika wa wa’dika ma astaṭa’t, a’ūdhu bika min sharri mā ṣana’t, abū’u laka bi ni’matika ‘alayya wa abū’u bi dhanbī, faḡfir lī, fa’innabu lā yaḡfir ul-dhunūba illā ant.

O Allah! You are my Lord, there is no god but You, You created me and I am Your slave. I uphold Your pledge and promise as well as I can; I seek Your protection against the evil that I have done; I acknowledge Your favors upon me and I acknowledge my sin, so forgive me, for none forgives sin except You.

Allāhumma anta Rabbī lā ilāha illā ant, ‘alayka tawakkaltu wa anta Rabb ul-‘arsh il-‘azīm.

O Allah! You are my Lord, there is no god but You. Upon You I rely, and You are the Lord of the Glorious Throne.

Mā shā’ Allāhu kān, wa mā lam yaṣba’ lam yakun, wa lā ḥawla wa lā quwwata illā billāh il-‘Alīyy il-‘Azīm.

Whatever Allah wills is, and what He does not will is not; and there is no power or ability except by Allah, the Most High, the Almighty.

A’lamu anna Allāhu ‘alā kulli shayy’in qadīr wa anna Allāhu qad aḡḡāta bi kulli shayy’in ‘ilmā.

I know that Allah has power over all things and that Allah encompasses all things in His knowledge.

﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾ (سبعاً)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ
(عشراً)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فُجَاءَةِ الْخَيْرِ وَأَعُوذُ بِكَ مِنْ فُجَاءَةِ الشَّرِّ

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي، وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ عَلَيْكَ تَوَكَّلْتُ وَأَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ

مَا شَاءَ اللَّهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

Allāhumma innī a‘ūdhu bika min sharri nafsi, wa min sharri kulli dābbatin anta ākhidhun bi-nāṣiyatiha, inna Rabbī ‘alā ṣirāṭin mustaqīm.

O Allah! I seek Your protection from the evil of my own self and from the evil of every creature on earth You have taken by the forelock; my Lord is on a straight path.

Yā Ḥayyu yā Qayyūm, bi-rahmatika astaghīth, wa min ‘adhābika astaḡīr, aṣliḥ li sha’nī kullah, wa lā takilnī ilā nafsi wa lā ilā aḥadan min khalqika ṭarfata ‘ayn.

O Ever-Living, O Sustainer! I call upon Your mercy for and I seek refuge from Your punishment. Rectify all my affairs and do not entrust me to myself or to any of Your creation for even the blink of an eye.

Allāhumma innī a‘ūdhu bika min al-hammi wa al-ḥazan, wa a‘ūdhu bika min al-‘ajzi wa al-kasal, wa a‘ūdhu bika min al-jubni wa al-bukhl, wa a‘ūdhu bika min ghalabat il-dayni wa qabr il-rijāl.

O Allah! I seek refuge in You from sorrow and grief, from incapacity and sloth, from cowardice and miserliness, and I seek Your protection from overwhelming debt and the tyranny of men.

Allāhumma innī as‘aluk al-‘aḥyāb fi al-dunyā wa al-ākḥīrah.

O Allah! I ask You for well-being in this world and the hereafter.

Allāhumma innī as‘aluk al-‘afū wa al-‘aḥyāb wa al-mu‘āfāt al-dā‘imāh fi dīnī wa dunyāya wa abli wa māli.

O Allah! I ask You for pardoning, well-being, and constant safety in my religion, worldly life, family, and possessions.

Allāhumma ustur ‘awrātī wa āmin raw‘ātī.

O Allah! Cover my shame and calm my fears.

Allāhumma aḥfaznī min bayna yadayya wa min kbalfi, wa ‘an yamīnī wa ‘an shimalī wa min fauqī, wa a‘ūdhu bi-‘aḥzamatika an uḡhtāla min tahtī.

O Allah! Protect me from [the evil] in front of me and behind me, on my right and my left, and from above me—and I take refuge in Your Greatness from the unexpected harm from below me.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ كُلِّ دَابَّةٍ
أَنْتَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

يا حيُّ يا قيُّوم برحمتك أستغيث، ومن عذابك أستجير،
أصلح لي شأني كُلَّهُ، ولا تكلني إلى نفسي ولا إلى أحدٍ
من خلقك طرفة عين

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَأَعُوذُ بِكَ مِنَ الْعُجْزِ
وَالْكَسَلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ، وَأَعُوذُ بِكَ مِنَ
غَلْبَةِ الدِّينِ وَقَهْرِ الرِّجَالِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ وَالْمَعَاوَةَ الدَّائِمَةَ فِي دِينِي
وَدُنْيَايَ وَأَهْلِي وَمَالِي

اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي

اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيَّْ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ
شِمَالِي وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

Allāhumma anta kbalaqtanī wa anta tabdīnī wa anta tuṭʿimunī wa anta tasqīnī wa anta tumītunī wa anta tuḥyīnī, wa anta ʿalā kulli shayyʿin qadīr.

O Allah! You created me and You guide me, and You feed me and provide me with drink, and You cause me to die and You give me life, and You have power over all things.

Aṣḥabnā ʿalā fiṭrat il-Islām wa ʿalā kalimat il-ikhlās wa ʿalā dīni nabīyyinā Muḥammadin ṣallā Allāhu ʿalayhi wa ālihi wa sallim, wa ʿalā millati abīnā Ibrāhīma ḥanīfan musliman wa mā kāna min al-mushrikīn.

We have risen this morning on the original pattern of Islam, upon the Word of Sincerity, on the religion of our Prophet Muhammad (Allah's mercy and peace be upon him and his family), and upon the confession of Ibrāhīm, who was upright, a Muslim, and not an idolator.

Allāhumma bika aṣḥabnā wa bika amsaynā wa bika naḥyā wa bika namūt wa ʿalayka natawakkal wa ilayk al-nushūr.

O Allah! By You we live to morning, and by You we live to evening, and by You we live and by You we die, and upon You we rely, and to You is the Resurrection.

Aṣḥabnā wa aṣḥab al-mulku lillāh, wa al-ḥamdu lillāhi Rabb il-ʿālamīn.

Morning has risen upon us and all sovereignty is Allah's, and all praise belongs to Allah, Lord of the Worlds.

Allāhumma innī asʿaluka kbayra ḥayra ḥādḥā al-youm, fatḥabu wa naṣrabu wa nūrabu wa barakatabu wa ḥudāḥ.

O Allah! I ask You for the good of this day, its openings, victories, lights, blessings, and right-guidance.

Allāhumma innī asʿaluka kbayra ḥādḥā al-youmi wa kbayra mā fih, wa kbayra mā qablabu wa kbayra mā baʿdah, wa aʿūdhu bika min sharri ḥādḥā al-youmi wa sharri mā fih, wa sharri mā qablabu wa sharri mā baʿdah.

O Allah! I ask You for the good of this day and the best of what is in it, and the best of what came before it and the best of what comes after it; and I seek refuge in You from the evil of this day and the worst of what is in it, and the worst of what came before it and the worst of what comes after it.

اللَّهُمَّ أَنْتَ خَلَقْتَنِي وَأَنْتَ تَهْدِينِي وَأَنْتَ تَطْعَمِينِي وَأَنْتَ تَسْقِينِي وَأَنْتَ تَمِيتُنِي وَأَنْتَ تُحْيِينِي وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

أصبحنا على فطرة الإسلام وعلى كلمة الإخلاص وعلى دين نبينا محمدٍ صلى الله عليه وآله وسلم وعلى ملة أئمتنا إبراهيم حنيفاً مسلماً وما كان من المشركين

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَعَلَيْكَ تَوَكَّلُ وَإِلَيْكَ النُّشُورُ

أصبحنا وأصبح الملك لله والحمد لله رب العالمين

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ فَتَحَهُ وَنَصَرَهُ وَنُورَهُ وَبِرَكَتِهِ وَهَدَاهُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ وَخَيْرَ مَا فِيهِ وَخَيْرَ مَا قَبْلَهُ وَخَيْرَ مَا بَعْدَهُ وَأَعُوذُ بِكَ مِنْ شَرِّ هَذَا الْيَوْمِ وَشَرِّ مَا فِيهِ وَشَرِّ مَا قَبْلَهُ وَشَرِّ مَا بَعْدَهُ

Allāhumma mā aṣḥaba bī min ni‘matin aw bi-aḥadin min khalqik, fa minka waḥdaka lā sharīka lak, falaka al-ḥamdu wa laka al-shukru ‘alā dhālik.

O Allah! Whatever favors I, or any of Your creatures, received this morning, they come only from You; You have no partners, so to You belongs all praise and to You belongs all thanks.

Subḥān Allāhi wa bi-ḥamdihī ‘adada khalqihī wa ridā’ nafsihī wa zinata ‘arsihī wa midāda kalimātih. (3x)

Transcendent is Allah and praise belongs to Him—equal to the number of His creation, the degree of His good pleasure, the weight of His Throne, and the number of His words.

Subḥān Allāhi al-‘Azīmi wa bi-ḥamdihī ‘adada khalqihī wa ridā’ nafsihī wa zinata ‘arsihī wa midāda kalimātih. (3x)

Transcendent is Allah the Almighty, and praise belongs to Him—equal to the number of His creation, the degree of His good pleasure, the weight of His Throne, and the number of His words.

Subḥān Allāhi ‘adada mā khalaqa fil-samā’, subḥān Allāhi ‘adad mā khalaqa fil-ard, subḥān Allāhi ‘adad mā bayna dhālik, subḥān Allāhi ‘adada mā Huwa kbāliq.

“Transcendent is Allah” equal to what He created in the heavens; “transcendent is Allah” equal to what He created on earth; “transcendent is Allah” equal to what is between them both; “transcendent is Allah” equal to whatever He creates.

Al-ḥamdu lillāhi ‘adada mā khalaqa fil-samā’, al-ḥamdu lillāhi ‘adada mā khalaqa fil-ard, al-ḥamdu lillāhi ‘adada mā bayna dhālik, al-ḥamdu lillāhi ‘adada mā Huwa kbāliq.

“All praise belongs to Allah” equal to what He created in the heavens; “all praise belongs to Allah” equal to what He created on earth; “all praise belongs to Allah” equal to what is between them both; “all praise belongs to Allah” equal to whatever He creates.

Lā ilāha illā Allāh ‘adada mā khalaqa fil-samā’, lā ilāha illā Allāh ‘adada mā khalaqa fil-ard, lā ilāha illā Allāh ‘adada mā bayna dhālik, lā ilāha illā Allāh ‘adada mā Huwa kbāliq.

“There is no god except Allah” equal to what He created in the heavens; “there is no god except Allah” equal to what He created on earth; “there is no god except Allah” equal to what is between them both; “there is no god except Allah” equal to whatever He creates.

اللَّهُمَّ ما أصبح بي من نعمةٍ أو بأحدٍ من خلقك فمنك وحدك لا شريك لك فلك الحمد ولك الشكر على ذلك

سبحان الله وبحمده عدد خلقه ورضاء نفسه وزنة عرشه ومداد كلماته (ثلاثا)

سبحان الله العظيم وبحمده عدد خلقه ورضاء نفسه وزنة عرشه ومداد كلماته (ثلاثا)

سبحان الله عدد ما خلق في السماء، سبحان الله عدد ما خلق في الأرض، سبحان الله عدد ما بين ذلك، سبحان الله عدد ما هو خالق

الحمد لله عدد ما خلق في السماء، الحمد لله عدد ما خلق في الأرض، الحمد لله عدد ما بين ذلك، الحمد لله عدد ما هو خالق

لا إله إلا الله عدد ما خلق في السماء، لا إله إلا الله عدد ما خلق في الأرض، لا إله إلا الله عدد ما بين ذلك، لا إله إلا الله عدد ما هو خالق

Allāhu akbar ‘adada mā kbalaqa fil-samā’, Allāhu akbar ‘adada mā kbalaqa fil-ard’, Allāhu akbar ‘adada mā bayna dhālik, Allāhu akbar ‘adada mā Huwa kbāliq.

“Allah is Greater” equal to what He created in the heavens; “Allah is Greater” equal to what He created on earth; “Allah is Greater” equal to what is between them both; “Allah is Greater” equal to whatever He creates.

Lā ḥawla wa lā quwwata illā billāh il-‘Alīyy il-‘Aẓīm ‘adada mā kbalaqa fil-samā’, lā ḥawla wa lā quwwata illā billāh il-‘Alīyy il-‘Aẓīm ‘adada mā kbalaqa fil-ard’, lā ḥawla wa lā quwwata illā billāh il-‘Alīyy il-‘Aẓīm ‘adada mā bayna dhālik, lā ḥawla wa lā quwwata illā billāh il-‘Alīyy il-‘Aẓīm ‘adada mā Huwa kbāliq.

“There is no power or ability except by Allah, the Most High, the Almighty” equal to what He created in the heavens; “There is no power or ability except by Allah, the Most High, the Almighty” equal to what He created on earth; “There is no power or ability except by Allah, the Most High, the Almighty” equal to what is between them both; “There is no power or ability except by Allah, the Most High, the Almighty” equal to whatever He creates.

Lā ilāha illā Allāhu waḥdahu lā sharīka lah, labu ul-mulku wa labu ul-ḥamdu, yuḥyī wa yumīt wa Huwa ‘alā kulli shayy’in qadīr, ‘adada kulli dharratin alfa marrab. (3x)

“There is no god except Allah, One without partner, all control and praise belong to Him, He gives life and death, and He has power over all things”—equal to every atom one thousand times over.

Allābumma ṣalli wa sallim ‘alā Sayyidinā Muḥammadin miftāḥi bāb raḥmat Illāh, ‘adada mā fī ‘ilm Illāh, ṣalātan wa salāman dā’īmayni bi dawāmi mulk Illāh, wa ‘alā ālihi wa ṣaḥbibhi ‘adada kulli dharratin alfa marrab. (3x)

“O Allah! Bestow mercy and peace upon our master Muhammad, the key to Allah’s Gates of Mercy—equal to that which is in Allah’s knowledge—a mercy and peace that last as eternally as Allah’s sovereignty, and upon his family and companions”—equal to every atom one thousand times over.

الله أكبر عدد ما خلق في السماء، الله أكبر عدد ما خلق في الأرض، الله أكبر عدد ما بين ذلك، الله أكبر عدد ما هو خالق

لا حول ولا قوة إلا بالله العلي العظيم عدد ما خلق في السماء، لا حول ولا قوة إلا بالله العلي العظيم عدد ما خلق في الأرض، لا حول ولا قوة إلا بالله العلي العظيم عدد ما بين ذلك، لا حول ولا قوة إلا بالله العلي العظيم عدد ما هو خالق

لا إله إلا الله وحده لا شريك له، له الملك وله الحمد يحيي ويميت وهو على كل شيء قدير عدد كل ذرة ألف مرة (ثلاثا)

اللهم صل وسلم على سيدنا محمد مفتاح باب رحمة الله عدد ما في علم الله صلاةً وسلاماً دائماً بدوام ملك الله وعلى آله وصحبه عدد كل ذرة ألف مرة (ثلاثا)

Surat Yasin

“Whoever recites Yasin in the day, is protected until the night. Whoever recites Yasin at night, is protected until the day,” and “Everything has a heart and the heart of the Quran is Yasin,” and “Whoever recites Yasin, it is as if he recited the Quran ten times”
(Tirmidhi from Anas b. Malik).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَس ١ وَالْقُرْآنِ الْحَكِيمِ ٢ إِنَّكَ لَمِنَ الْمُرْسَلِينَ ٣ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٤ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ٥ لِتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ٦ لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ٧ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ٨ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ٩ وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْتَهُمْ لَا يُؤْمِنُونَ ١٠ إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبَ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ ١١ إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا وَءَاتَاهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ ١٢ وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ١٣ إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُرْسَلُونَ ١٤ قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ١٥ قَالُوا رَبَّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ١٦ وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ١٧ قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ ١٨ قَالُوا طَئِرُكُمْ مَعَكُمْ أَيْنَ دُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ١٩ وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ٢٠ اتَّبِعُوا مَن لَّا يَسْأَلْكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ٢١ وَمَا لِي لَّا أَعْبُدُ

الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ٢٢ ءَأَتَّخِذُ مِنْ دُونِهِ ءَالِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَّا تُغْنِ عَنِّي شَفَعَتُهُمْ شَيْئًا وَلَا يُنْقِدُونَ ٢٣ إِنِّي إِذَا لَفِي ضَلَالٍ مُّبِينٍ ٢٤ إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونَ ٢٥ قِيلَ أَدْخِلِ الْجَنَّةَ ٭ قَالَ يَلِيَّتْ قَوْمِي يَعْلَمُونَ ٢٦ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ٢٧ وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ ٢٨ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَلِدُونَ ٢٩ يَحْسَرَةَ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ ءَيَّسْتَهْزِءُونَ ٣٠ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ٣١ وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ٣٢ وَعَايَةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ ٣٣ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّجِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ٣٤ لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ٣٥ سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ٣٦ وَعَايَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ٣٧ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ٣٨ وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ ٣٩ لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ٤٠ وَعَايَةٌ لَهُمُ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ الْمَشْحُونِ ٤١ وَخَلَقْنَا لَهُمْ مِن مِّثْلِهِ مَا يَرْكَبُونَ ٤٢ وَإِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَدُونَ ٤٣ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ٤٤ وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ٤٥ وَمَا تَأْتِيهِمْ مِّنْ ءَايَةٍ مِّنْ ءَايَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٤٦ وَإِذَا قِيلَ لَهُمُ اتَّقُوا اللَّهَ مَا رَزَقَكُمْ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا أَنْطَعِمُ

مَن لَّو يَشَاءُ اللَّهُ أَطْعَمَهُ وَإِن أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ٤٧ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ
 إِن كُنْتُمْ صَادِقِينَ ٤٨ مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ٤٩
 فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ٥٠ وَنَفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ
 الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ٥١ قَالُوا يَوْمَئِذٍ لَّئِن لَّمْ يَكُن لَّآلِهَةٌ إِلَّا إِلَٰهٌ وَاحِدٌ لَّدَيْنَا
 لَنَكُونَنَّ أَصْحَابَ عُرْسِكُمْ فَتَمَّتْ آيَاتُ الْقُرْآنِ عَلَىٰ آلِ الْعَالَمِينَ ٥٢ وَإِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَّدَيْنَا
 مُحْضَرُونَ ٥٣ فَالْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ٥٤ إِنَّ
 أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهِونَ ٥٥ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَىٰ الْأَعْرَابِكِ
 مُتْكِونَ ٥٦ لَهُمْ فِيهَا فَلَكَهَةٌ وَلَهُمْ مَا يَدَّعُونَ ٥٧ سَلَّمَ قَوْلًا مِّن رَّبِّ رَحِيمٍ ٥٨
 وَامْتَرُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ٥٩ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَن لَّا تَعْبُدُوا
 الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ٦٠ وَأَنِ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ٦١ وَلَقَدْ
 أَضَلَّ مِنْكُمْ جِبَلًا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ٦٢ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ
 تُوعَدُونَ ٦٣ أَصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ٦٤ الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ
 وَتُكَلِّمُنَا أَيْدِيهِمْ وَنَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ٦٥ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ
 أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ ٦٦ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ
 فَمَا أَسْتَطَعُوا مِضْيًا وَلَا يَرْجِعُونَ ٦٧ وَمَن نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ
 ٦٨ وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ ٦٩ لِيُنذِرَ مَن
 كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ٧٠ أَوْ لَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُم مِّمَّا عَمِلَتْ
 أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَلَكَونَ ٧١ وَذَلَّلْنَاهَا لَهُمْ فَمِنهَا رَكُوبُهُمْ وَمِنهَا يَأْكُلُونَ ٧٢
 وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ٧٣ وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ

يُنصرونَ ٧٤ لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُحْضَرُونَ ٧٥ فَلَا يَحْزُنكَ قَوْلُهُمْ
إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ٧٦ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا
هُوَ خَصِيمٌ مُبِينٌ ٧٧ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ٧٨ قَالَ مَنْ يُحْيِي الْعِظْمَ وَهِيَ
رَمِيمٌ ٧٩ قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ٨٠ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ٨١ الَّذِي جَعَلَ
لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ ٨٢ أَوَلَيْسَ الَّذِي خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ عَلَىٰ أَن يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ٨٣ إِنَّمَا
أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَن يَقُولَ لَهُ كُنْ فَيَكُونُ ٨٤ فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ
كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ٨٥